**WBL One Sheeter 2021-22**

**Contact Info:** c:678 778 3724 | o:470 254-2112 | e: [pattersonb@fultonschools.org](mailto:pattersonb@fultonschools.org) | [www.NorthSpringsWBL.org](http://www.NorthSpringsWBL.org) | [drpattersonrocks@gmail.com](mailto:drpattersonrocks@gmail.com) (my mentor)

* I am in the bldg from 7:45-1:15 Daily
* To schedule an Appointment
  + **calendly.com/pattersonb**
* Sign up for Remind 101: **Text @pattymelt to 81010**
* Sign Up for AES Assignments
  + **Go to** [**https://learn.aeseducation.com**](https://learn.aeseducation.com)
  + **If you have WBL for two periods, sign up for the first period. YOUR LAST NAME IN AES should have your PERIOD NUMBER ATTACHED TO YOUR LAST NAME (ex. PATTERSON67)**
  + **CLASS CODE:** A8D9R

**Fill Out Final Paperwork on** [www.NorthSpringsWBL.org](http://www.NorthSpringsWBL.org) **(RESOURCES Tab)**

* + **Syllabus acknowledgement form**
  + **Application (part 2)**
  + **Training Plan**
  + **W4 (off campus only)**
  + **Magnet Contract\***

**RECAP: NO LATE WORK ACCEPTED. Last day of month the following assignments are due:**

* **AES Assignment**
  + **Two Do-Over attempts**
* **Monthly Evaluation Form (on website and door)++++**
* **Hours and Wages (in Hours and Wage book on door)+++**
* **GeorgiaBest Blog Post** 
  + **This 150-250 words per post**
  + **Pic or video per post**
  + **THIS IS YOUR MIDTERM AND FINAL EXAM**

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**NOTE: EVERYONE WILL HAVE TO CREATE A LINKEDIN**

**If you need magnet credit fill out the magnet contract on** [**www.NorthSpringsWBL.org**](http://www.NorthSpringsWBL.org)

**\*\*MANDATORY WBL EXPO AT COBB GALLERIA IS NOV 3th (Business Attire)\*\***